1164505

UNITED STATES
SECURITIES AND EXCHANGE
COMMISSION
Washington, D.C. 20549
FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

	VED ADDD	ONLAY				
	OMB APPROVAL					
OMB N	OMB Number: 3235-0076					
Expires:	Expires: November 30, 2001					
Estimate	Estimated average burden					
hours pe	hours per response 16.00					
5	SEC USE ONLY					
Prefix	Prefix Serial					
D	DATE RECEIVED					



Name of Offering ( check if this is an amendment and name has changed, and indicate	06022663
<del>-</del>	
Offering of Common Shares of Olympus Re Holdings, Ltd.	
Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506	Section 4(6) ULOE
Type of Filing: New Filing Amendment	
A. BASIC IDENTIFICATION	NDATA
1. Enter the information requested about the issuer	
Name of Issuer ( check if this is an amendment and name ha	s changed, and indicate change.)
Olympus Re Holdings, Ltd.	s onumbed, and maroute onumber,
Address of Executive Offices (Number and Street, City, State, Zip Code)	Telephone Number (including Area Code)
Cumberland House	(441) 296-4803
1 Victoria Street	
Hamilton HM 11 Bermuda	
Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)	Telephone Number (including Area Code)
Brief Description of Business	
Holding company for Bermuda reinsurance company (Olympus	V PROCESSED
Reinsurance Company, Ltd.).	<b>,</b> Jan 3 1 2003
	THOMSON Einanciai
Type of Business Organization	Mathew (places areaifs).
corporation limited partnership, already forme	
business trust limited partnership, to be formed	Bermuda exempted limited liabil-
	ity company
Actual or Estimated Date of Incorporation or Organization:    Month	Year Actual Estimated
Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for	State:

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- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | Beneficial Owner                                                       | ☐ Executive Officer | ☐ Director | ☐General and/or<br>Managing Partner |  |  |  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|------------|-------------------------------------|--|--|--|
| Full Name (Last name first, if individual)                               |                                                                                                                                                                                                  |                                                                        |                     |            |                                     |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) |                                                                                                                                                                                                  |                                                                        |                     |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | ☐ Beneficial Owner                                                     | ☐ Executive Officer | ☐ Director | General and/or Managing Partner     |  |  |  |
| Full Name (Last name first, if individual)                               |                                                                                                                                                                                                  |                                                                        |                     |            |                                     |  |  |  |
| Business or Residence Address                                            | Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                         |                                                                        |                     |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | ☐ Beneficial Owner                                                     | ☑ Executive Officer | ☑ Director | ☐General and/or<br>Managing Partner |  |  |  |
| Full Name (Last name first, if i Nicoll, Sheila                          |                                                                                                                                                                                                  |                                                                        |                     |            |                                     |  |  |  |
| Business or Residence Address<br>Cumberland House, 1 Victor              |                                                                                                                                                                                                  |                                                                        |                     |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | Beneficial Owner                                                       | Executive Officer   | ☑ Director | ☐General and/or<br>Managing Partner |  |  |  |
| Full Name (Last name first, if i Berkowitz, Bruce                        | ,                                                                                                                                                                                                |                                                                        |                     |            |                                     |  |  |  |
| Business or Residence Address<br>Fairholme Capital Managem               | •                                                                                                                                                                                                |                                                                        | 7078                |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | Beneficial Owner                                                       | Executive Officer   | ☑ Director | General and/or Managing Partner     |  |  |  |
| Full Name (Last name first, if                                           | individual)                                                                                                                                                                                      |                                                                        |                     |            | <del></del>                         |  |  |  |
| Business or Residence Address                                            | Gilbert, Steven J.  Business or Residence Address (Number and Street, City, State, Zip Code)  Gilbert Global Equity Capital, LLC, 590 Madison Avenue, 40 <sup>th</sup> Floor, New York, NY 10022 |                                                                        |                     |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | Beneficial Owner                                                       | Executive Officer   | ☑ Director | General and/or Managing Partner     |  |  |  |
| Full Name (Last name first, if Ruch, Joshua                              | individual)                                                                                                                                                                                      |                                                                        |                     |            |                                     |  |  |  |
| Business or Residence Address<br>RHO Capital, 152 West 57th              | s (Number and Stree<br>Street, 23 <sup>rd</sup> Floor, I                                                                                                                                         | et, City, State, Zip Code)<br>New York, NY 10019                       |                     |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | Beneficial Owner                                                       | ☐ Executive Officer | ☑ Director | General and/or Managing Partner     |  |  |  |
| Full Name (Last name first, if s<br>Steinberg, Joseph S.                 | ŕ                                                                                                                                                                                                |                                                                        |                     |            | ·                                   |  |  |  |
| Business or Residence Address<br>Leucadia National Corp., 315            | s (Number and Stree  5 Park Avenue Sou                                                                                                                                                           | et, City, State, Zip Code)<br>ath, 20 <sup>th</sup> Floor, New York, N | Y 10010-3679        |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | Promoter                                                                                                                                                                                         | Beneficial Owner                                                       | Executive Officer   | Director   | General and/or Managing Partner     |  |  |  |
| Full Name (Last name first, if individual)                               |                                                                                                                                                                                                  |                                                                        |                     |            |                                     |  |  |  |
| Business or Residence Address                                            | Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                         |                                                                        |                     |            |                                     |  |  |  |
| Check Box(es) that Apply:                                                | ☐ Promoter                                                                                                                                                                                       | Beneficial Owner                                                       | Executive Officer   | Director   | ☐General and/or<br>Managing Partner |  |  |  |
| Full Name (Last name first if                                            | individual)                                                                                                                                                                                      |                                                                        |                     |            |                                     |  |  |  |

|                           |                                                                                                          |                                                                         |                                                                        | B. INFO                                         | RMAT                                                          | ION AB                                                       | OUT O                                                           | FFERIN                                        | G                                               |                                                |                    |             |
|---------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|------------------------------------------------|--------------------|-------------|
|                           | as the issuer s  That is the mir                                                                         |                                                                         | Answer als                                                             | so in Apper                                     | idix, Colum                                                   | n 2, if filing                                               | g under UL                                                      | OE.                                           |                                                 |                                                | Yes<br>□<br>\$100, | $\boxtimes$ |
|                           |                                                                                                          |                                                                         |                                                                        |                                                 |                                                               |                                                              |                                                                 |                                               |                                                 |                                                | Yes                | No          |
| t. E<br>m<br>p<br>si<br>b | to the offering the state of the information or simple reson to be list tates, list the proker or dealer | mation requilar remuner<br>sted is an ass<br>name of the<br>er, you may | ested for earation for so<br>sociated per<br>broker or deset forth the | och person volicitation or ager<br>ealer. If mo | who has bee<br>f purchasers<br>at of a broke<br>ore than five | n or will be<br>s in connect<br>er or dealer<br>e (5) person | paid or give<br>ion with sal<br>registered versions to be liste | en, directly<br>les of securi<br>vith the SEC | or indirectlities in the conditions and/or with | y, any com-<br>offering. If a<br>th a state or | ⊠                  |             |
| Full Na                   | me (Last nam                                                                                             | ne first, if ind                                                        | dividual)                                                              |                                                 |                                                               |                                                              |                                                                 |                                               |                                                 |                                                |                    |             |
| 3usines                   | ss or Residenc                                                                                           | ce Address (                                                            | Number and                                                             | d Street, Ci                                    | ty, State, Zi                                                 | p Code)                                                      |                                                                 |                                               |                                                 |                                                |                    |             |
|                           |                                                                                                          |                                                                         |                                                                        |                                                 |                                                               |                                                              |                                                                 |                                               | <u>-</u>                                        |                                                |                    |             |
| Name o                    | of Associated                                                                                            | Broker or D                                                             | ealer                                                                  |                                                 |                                                               |                                                              |                                                                 |                                               |                                                 |                                                |                    |             |
| States i                  | n Which Pers                                                                                             | on Listed H                                                             | as Solicited                                                           | or Intends                                      | to Solicit Pu                                                 | urchasers                                                    |                                                                 | <del>,</del>                                  |                                                 |                                                |                    |             |
|                           | "All States"                                                                                             | or check ind                                                            | ividual Stat                                                           | tes)                                            |                                                               | •••                                                          |                                                                 |                                               |                                                 |                                                | □Al¹               | l States    |
| [AL]                      | [AK]                                                                                                     | [AZ]                                                                    | [AR]                                                                   | [CA]                                            | [CO]                                                          | [CT]                                                         | [DE]                                                            | [DC]                                          | [FL]                                            | [GA]                                           | [HI]               | [ID]        |
| [IL]                      | [IN]                                                                                                     | [IA]                                                                    | [KS]                                                                   | [KY]                                            | [LA]                                                          | [ME]                                                         | [MD]                                                            | [MA]                                          | [MI]                                            | [MN]                                           | [MS]               | [MC         |
| [MT]                      | [NE]                                                                                                     | [NV]                                                                    | [NH]                                                                   | [NJ]                                            | [NM]                                                          | [NY]                                                         | [NC]                                                            | [ND]                                          | [OH]                                            | [OK]                                           | [OR]               | [PA         |
| [RI]                      | [SC]<br>me (Last nam                                                                                     | [SD]                                                                    | [TN]                                                                   | [TX]                                            | [UT]                                                          | [VT]                                                         | [VA]                                                            | [WA]                                          | [WV]                                            | [WI]                                           | [WY]               | [PR         |
| 3usines                   | ss or Residence                                                                                          | ce Address (                                                            | Number an                                                              | d Street, Ci                                    | ty, State, Zi                                                 | p Code)                                                      |                                                                 |                                               |                                                 |                                                |                    |             |
| Name o                    | of Associated                                                                                            | Broker or D                                                             | ealer                                                                  |                                                 |                                                               |                                                              | **-                                                             |                                               |                                                 |                                                |                    |             |
| States in                 | n Which Pers                                                                                             | on Listed H                                                             | as Solicited                                                           | or Intends                                      | to Solicit P                                                  | urchasers                                                    |                                                                 |                                               |                                                 |                                                |                    |             |
|                           | "All States" o                                                                                           |                                                                         |                                                                        | •                                               |                                                               |                                                              |                                                                 |                                               |                                                 |                                                |                    | 1 States    |
| [AL]                      | [AK]                                                                                                     | [AZ]                                                                    | [AR]                                                                   | [CA]                                            | [CO]                                                          | [CT]                                                         | [DE]                                                            | [DC]                                          | [FL]                                            | [GA]                                           | [HI]               | [ID]        |
| [IL]                      | [IN]                                                                                                     | [IA]                                                                    | [KS]                                                                   | [KY]                                            | [LA]                                                          | [ME]                                                         | [MD]                                                            | [MA]                                          | [MI]                                            | [MN]                                           | [MS]               | [MO         |
| [MT]                      | [NE]                                                                                                     | [NV]                                                                    | [NH]                                                                   | [NJ]                                            | [MM]                                                          | [NY]                                                         | [NC]                                                            | [ND]                                          | [OH]                                            | [OK]                                           | [OR]               | [PA]        |
| [RI]<br>Full Na           | [SC]<br>ime (Last nam                                                                                    | [SD]                                                                    | [TN]                                                                   | [TX]                                            | [UT]                                                          | [VT]                                                         | [VA]                                                            | [WA]                                          | [WV]                                            | [WI]                                           | [WY]               | [PR         |
| w11 1 1 4                 | e (Dast Hall                                                                                             | 11106, 11 111                                                           | -: + : G G G I J                                                       |                                                 |                                                               |                                                              |                                                                 |                                               |                                                 |                                                |                    |             |
| Busines                   | ss or Residence                                                                                          | ce Address (                                                            | Number an                                                              | d Street, Ci                                    | ty, State, Zi                                                 | p Code)                                                      |                                                                 |                                               |                                                 |                                                |                    |             |
|                           |                                                                                                          |                                                                         |                                                                        | , • .                                           | ·, · · · · · · · · · · · · · ·                                | /                                                            |                                                                 |                                               |                                                 |                                                |                    |             |
| Name o                    | of Associated                                                                                            | Broker or D                                                             | ealer                                                                  |                                                 |                                                               |                                                              |                                                                 |                                               | ****                                            |                                                |                    |             |
|                           |                                                                                                          |                                                                         |                                                                        |                                                 |                                                               |                                                              |                                                                 |                                               |                                                 |                                                |                    |             |
|                           | n Which Pers                                                                                             |                                                                         |                                                                        |                                                 | to Solicit P                                                  | urchasers                                                    |                                                                 | ······································        |                                                 |                                                |                    | 11.0.       |
|                           | "All States" o                                                                                           |                                                                         |                                                                        |                                                 |                                                               |                                                              |                                                                 |                                               |                                                 |                                                |                    | ll States   |
| [AL]                      | [AK]                                                                                                     | [AZ]                                                                    | [AR]                                                                   | [CA]                                            | [CO]                                                          | [CT]                                                         | [DE]                                                            | [DC]                                          | [FL]                                            | [GA]                                           | [HI]               | [ID]        |
| [IL]                      | [IN]                                                                                                     | [IA]                                                                    | [KS]                                                                   | [KY]                                            | [LA]                                                          | [ME]                                                         | [MD]                                                            | [MA]                                          | [MI]                                            | [MN]                                           | [MS]               | [MC         |
| [MT]                      | [NE]                                                                                                     | [NV]                                                                    | [NH]                                                                   | [NJ]                                            | [NM]                                                          | [NY]                                                         | [NC]                                                            | [ND]                                          | [OH]                                            | [OK]                                           | [OR]               | [PA         |

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## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.                                              |                                       |                                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                           | Aggregate<br>Offering Price<br>10,000 | Amount Already<br>Sold               |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                       | \$0                                   | \$0                                  |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                     | \$550,000,000                         | \$155,833,098                        |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                | \$0                                   | \$0                                  |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                      | \$0                                   | \$0                                  |
|    | •                                                                                                                                                                                                                                                                                                                                                                          | <del>\$0</del>                        | <u>\$0</u>                           |
|    | Other (Specify) Total                                                                                                                                                                                                                                                                                                                                                      | \$550,000,000                         | \$155,833,098                        |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                   | \$330,000,000                         | \$133,633,076                        |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." |                                       |                                      |
|    |                                                                                                                                                                                                                                                                                                                                                                            | Number<br>Investors                   | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                       | 21                                    | \$155,833,098                        |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                   | 0                                     | \$0                                  |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                    | N/A                                   | N/A                                  |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                   |                                       |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.                                                 |                                       |                                      |
|    |                                                                                                                                                                                                                                                                                                                                                                            | Type of                               | Dollar                               |
|    | Type of offering                                                                                                                                                                                                                                                                                                                                                           | Security                              | Amount<br>Sold                       |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                                   | N/A                                   | N/A                                  |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                               | N/A                                   | N/A                                  |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                                   | N/A                                   | N/A                                  |
|    |                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                      |

|    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                           | N/A                                                                                |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.                                                                                                                                                                                                             |                                               |                                                                                    |
|    | Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting and Tax Consulting Fees (estimated)  Engineering Fees  Sales Commissions (specify finders' fees separately)  Other Expenses (identify) consultant's fees and travel and miscellaneou  Total                                                                                                                                                                                                                                                                                                                           | s expenses                                    | N/A<br>\$30,500<br>\$900,000<br>\$77,000<br>N/A<br>N/A<br>\$215,000<br>\$1,222,500 |
| 5. | b. Enter the difference between the aggregate offering price given in response to Part C – Question 1 and total expenses furnished in response to Part C – Question 4.a. This difference is the "adjusted gross proceeds to the issuer."  Indicate below the amount of the adjusted gross proceeds to the issuer us posed to be used for each of the purposes shown. If the amount for any not known, furnish an estimate and check the box to the left of the estim total of the payments listed must equal the adjusted gross proceeds to the forth in response to Part C – Question 4.b above. | sed or pro-<br>purpose is<br>ate. The         | \$548,777,500                                                                      |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Payments to Officers, Directors, & Affiliates | Payments To<br>Others                                                              |
|    | Salaries and fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>S0</b>                                     | <b>S</b> 0                                                                         |
|    | Purchase of real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>                                      | <u> </u>                                                                           |
|    | Purchase, rental or leasing and installation of machinery and equip-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$0</b>                                    | \$0                                                                                |
|    | ment  Construction or leasing of plant buildings and facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                                                    |
|    | Acquisition of other businesses (including the value of secu-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                    |
|    | rities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b></b>                                       | □ \$ <b>0</b>                                                                      |

| merger)                                                       |            |            |          |          |
|---------------------------------------------------------------|------------|------------|----------|----------|
| Repayment of indebtedness                                     |            | <b>\$0</b> |          | \$       |
| Working capital                                               |            | \$0        |          | \$       |
| Other (specify): Capital contribution to the issuer's wholly- | \$15       | 5,000,000  |          |          |
| owned subsidiary, Olympus Reinsurance Company, Ltd.           |            |            |          |          |
|                                                               |            |            |          |          |
|                                                               | $\sqcup$ _ | <u>\$0</u> | <u> </u> | <u> </u> |
| Column Totals                                                 | □_         | <u>\$0</u> |          | \$       |
|                                                               |            | r          |          |          |
| Total Payments Listed (column totals added)                   |            | <u> </u>   | 55,000,  | 000      |

## D. FEDERAL SIGNATURE

The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

| Issuer (Print or Type)         | Signature                                          | Date       |  |  |  |
|--------------------------------|----------------------------------------------------|------------|--|--|--|
| Olympus Re Holdings, Ltd.      | Stelliel                                           | 1/19/2006. |  |  |  |
| Name of Signer (Print or Type) | Title of Signer (Print of Type)                    |            |  |  |  |
| Sheila E. Nicoll               | President, Chief Underwriting Officer and Director |            |  |  |  |